

Disciplemaking

a microchurch that helps others encounter and obey Jesus

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HOW CLEAR ARE THE VALUES/DNA YOU ARE TRYING TO PASS ON?

(check all that apply)

- I can name them, the group cannot
- I know them and the group knows them
- We know them, but don't have a system to pass them on
- We know them and we have created a way to pass them on
- We teach them but don't model them
- We teach and model the values
- We model the values don't help others practice them
- We model and equip/help others in the group practice the values
- We model our values but don't really teach them

AS YOU LOOK AT YOUR ANSWERS, **CIRCLE THE TOP 2 GAPS** YOUR MICROCHURCH MIGHT HAVE WHEN IT COMES TO PASSING ON VALUES:



SPACES OF BELONGING*

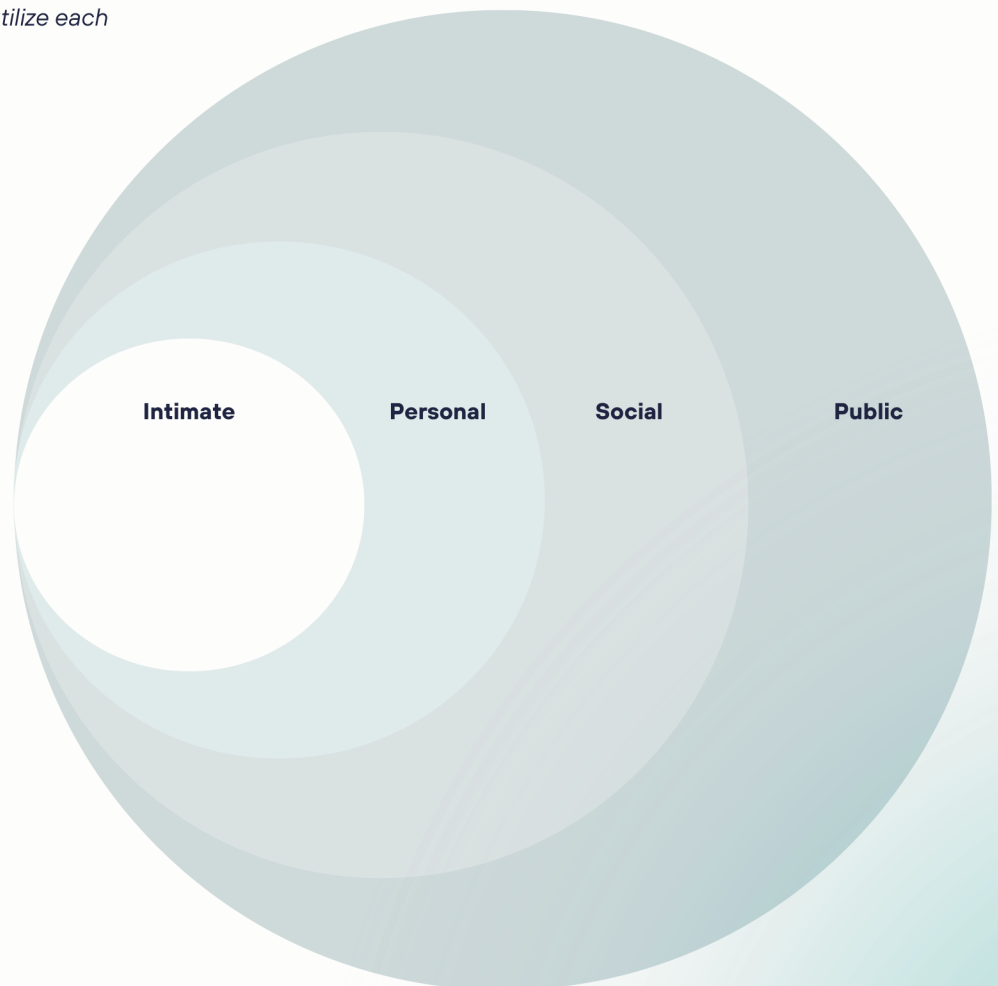
Bullet point how you currently utilize each space for discipleship

Intimate belonging (2-4) is the kind of "naked and unashamed" belonging we experience with our spouse or maybe a best friend.

Personal belonging (10-15) is the kind of belonging we experience with our families and close friends, where we have mutually disclosed information that is personal and assumes a high level of trust.

Social belonging (20-50) is the kind of belonging we experience with people whom we recognize but may not yet know very well, in which we give & receive snapshots of one another.

Public belonging (70+) is the kind of belonging we experience with those whom we may not know personally but with whom we are connected through some external commonality.



*From Myer and Hall

APEST

a microchurch that mobilizes every person

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ON A SCALE OF 0 - 5, HOW AWARE IS YOUR MC COMMUNITY OF THEIR APEST GIFTING?

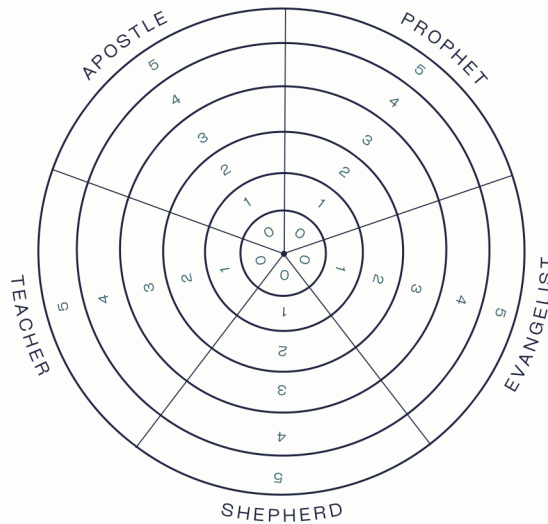
(circle one)



0 No one is **1** A few are **2** Some are aware of personal APEST, no one is aware of how it impacts the group **3** Most are aware of personal APEST, a few are aware of how APEST is functioning in the group **4** Most are aware of personal APEST, a few are aware of how APEST is functioning in the group **5** Most are aware of personal APEST, most are aware of what is missing and what is needed

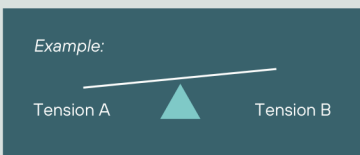
WHEN YOU CONSIDER THE PEOPLE IN YOUR MICROCHURCH, IDENTIFY HOW MUCH OF EACH APEST GIFT IS PRESENT IN YOUR GROUP.

Shade the diagram for each gift. (0=not present, 5=very present)



DOES YOUR MICROCHURCH EXPERIENCE ANY OF THESE TENSIONS?

Draw a line that illustrates which way your community leans currently.



- | | | | |
|------------------------|------------------------------------|----------------------------------|------------------------------|
| Evangelism ▲ | Community | Intercession ▲ | Bible Study |
| Understanding ▲ | Transformation/Change | Relevant outreach ▲ | Holiness ethic |
| Including new people ▲ | Nurturing harmony in current group | Love ▲ | Confrontation |
| Demonstration ▲ | Proclamation | Understanding before obedience ▲ | Understanding thru obedience |

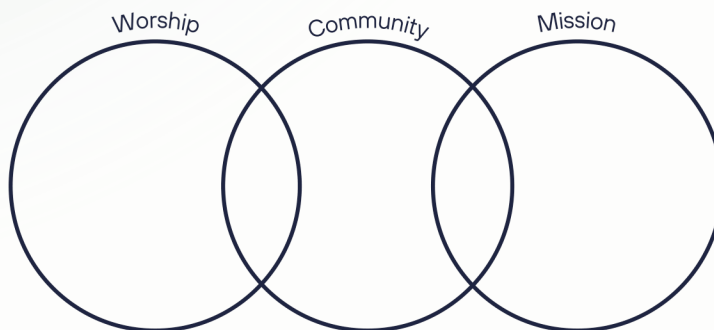
Organic Systems

a microchurch organized as family

HOW IS YOUR MICROCHURCH ORGANIZED?

- Mission specific (community gathers around a common calling to a specific people)
- Distributive (community gathers to encourage & equip many callings to many people)

LIST EVERYTHING YOUR MICROCHURCH DOES (might be more than one):



DRAW A LINE MATCHING THE LIFE OF THE MICROCHURCH TO IT'S PLANNED ACTIVITIES.

Are there parts of life that are not present in the activities?
Are there activities without life?

LIFE OF THE MICROCHURCH FAMILY

- CREATIVITY
- LOVE
- RISK
- VULNERABILITY
- LAUGHTER
- CONFLICT RESOLUTION
- COMPASSION
- ACCOUNTABILITY
- MOMENTUM
- DESPERATION
- LEARNING
- SACRIFICE

PLANNED ACTIVITIES OF THE MICROCHURCH FAMILY

- DINNERS
- KID STUFF
- GOALS/OUTCOMES PLANNING
- BIBLE STUDY/CONTENT
- OUTREACHES
- DISCIPLESHIP MEETINGS
- PRAYER/WORSHIP
- TRAININGS OR CONFERENCE
- OTHER _____
- OTHER _____

CIRCLE YOUR TOP 2-3 BARRIERS TO PLANNING FOR THE LIFE OF THE MICROCHURCH:

NOT SURE HOW TO PLAN	LACK OF IDEAS
PREFER TO BE SPONTANEOUS	NOT ENOUGH TIME
NEED FEEDBACK OR COACH	DISORGANIZED WITH TIME
I WANT TO INCLUDE OTHERS	NOT SURE HOW TO MAKE TEAM DECISIONS
KIDS	Other: _____

CIRCLE WHICH IMAGE BEST DESCRIBES HOW YOUR MICROCHURCH FUNCTIONS CURRENTLY:



Improv



Flashmob



Recital



Board Meeting



Classroom



Potluck

Sentness

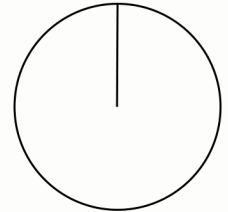
a microchurch that proclaims and demonstrates good news

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THE CATALYST FOR OUR SENTNESS IS CALLING, SO LET'S START THERE.

Complete this pie chart that describes your communities awareness of calling:

- Percentage of your community that is confident of and acting on a sense of calling.
- Percentage of your community that knows their calling but not activated.
- Percentage of your community that is curious or discerning a sense of calling.
- Percentage of your community that are consumers (the opposite of calling).



TIME SPENT ON MISSION:

How many hours per week you hope people in your microchurch will spend in intentional missional activity?

_____ HR _____ MIN

How many hours do you think people are currently spending each week in intentional missional activity?

_____ HR _____ MIN

TOP 3 BARRIERS TO SENTNESS IN YOUR MICROCHURCH:

WHO IS YOUR MICROCHURCH REGULARLY PRAYING FOR?

PEOPLE _____

PLACES _____

PROBLEMS _____

HOW MUCH ARE PEOPLE IN YOUR MICROCHURCH WILLING TO BE INCONVENIENCED IN ORDER TO JOIN GOD IN HIS MISSIONAL WORK?

Unwilling 1 2 3 4 5 6 7 8 9 10 Make sacrificial choices to intentionally engage

HOW EQUIPPED IS YOUR MICROCHURCH TO BE ABLE TO TALK FREELY & CONFIDENTLY ABOUT THE GOSPEL IN WAYS THAT MAKE SENSE FOR YOUR CONTEXT?

- Able to Start spiritual conversations
- Regularly able to contextualize good news for the person in front of you
- Readily able to communicate the story of God
- Mostly use more structured tools like the bridge, romans road, 4 circles
- Rarely have spiritual conversations
- Never articulate good news to those in our sphere

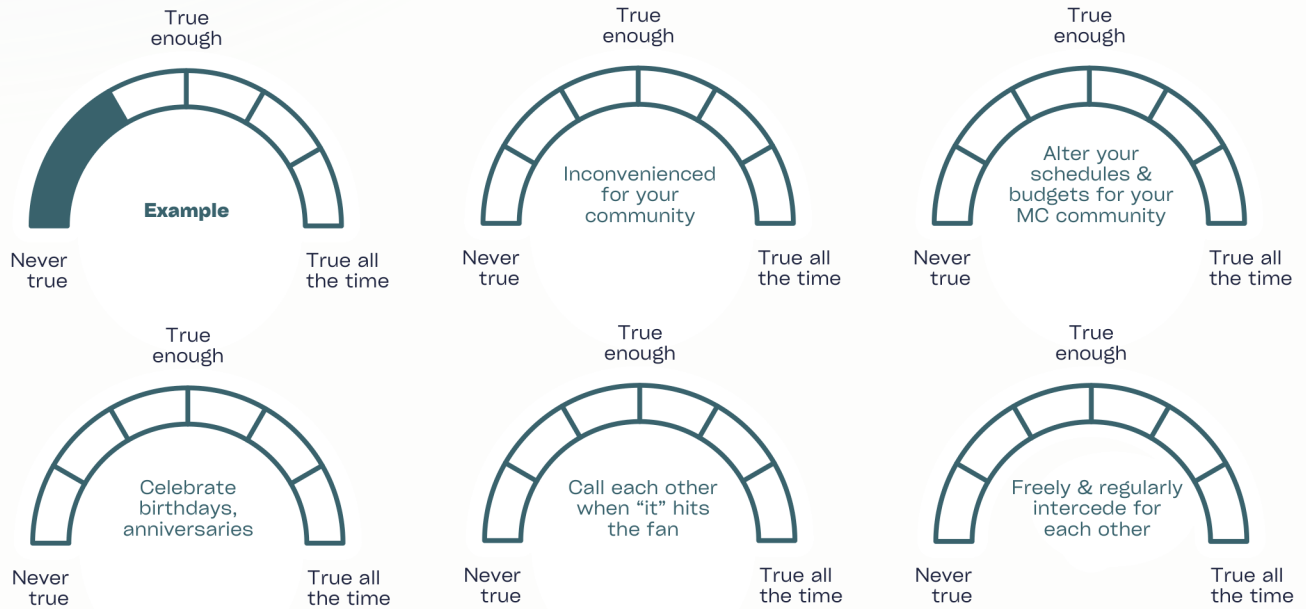
Suffering Community

a microchurch that is bonded together in sharing the sufferings of Jesus

PHILIPPIANS 3 DIAGNOSTIC

7 But whatever were gains to me now consider loss for the sake of Christ. **8** What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ **9** and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. **10** I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, **11** and so, somehow, attaining to the resurrection from the dead.

- What gains has your community lost for the sake of Christ?
- How has your microchurch participated (or fellowshiped) in Christ's sufferings?
- What is your community holding on to or what discomfort is it avoiding which creates a barrier between Jesus and each other?



Your lowest score is the threshold of your suffering community. You can only go as deep or persevere in your promises to each other to the level of your most shallow commitment. This isn't always bad as some communities are young but it is important to pay attention to as you seek to mature together.

CONFLICT CULTURE

Holding each other to promises we make to Jesus and each other



RISK CULTURE

Trying and failing at new ideas, ministry and mission which leads us to needing more grace



COMMITMENT CULTURE

Making promises to Jesus and each other that cause us to die to ourselves



Jesus is Lord

a microchurch that centers Jesus in all things

1 TIMOTHY 4:12

REFLECTION

TAKE A MOMENT TO REFLECT.

Use 1 Tim 4 to examine what these areas of life might show about Jesus at the center currently. On the right, shade the boxes to reflect how it's going for you.

THINK ABOUT THE MORE UNSTRUCTURED, ORGANIC MOMENTS WITH YOUR MICROCHURCH.

What are the top 3 things that often come up in those conversations and spaces? *E.g Work, Kids, Hobbies, TV shows, etc.* List them in the 3 spaces below.

	Profain				Godly
SPEECH					
	Wordly				Holy
CONDUCT					
	Conditional				Unconditional
LOVE					
	Empty				Full
FAITH					
	Compromised				Clean
PURITY					
	Distracted				All-in
FASCINATION					

How often does the name of Jesus naturally come up in your unprogrammed conversations?

CONFESSION & REPENTANCE

ROMANS 12

1 Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. **2** Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.

HOW IS YOUR MICROCHURCH BREAKING FROM THE PATTERNS OF THE WORLD

Consider the patterns of the world your microchurch might tend to fall into. What is the way of Jesus that directly confronts some of these patterns and idols? See if you can identify the top 3 your microchurch is currently struggling with, and fill them in on the table to the right.

A CULTURE OF CONFESSION

Think about moments of confession and repentance that you engage in with your microchurch. Which of these options below do you feel most accurately describes the atmosphere of those spaces?



- WALKING ON EGGSHELLS**
Uncomfortable, rushed, even unpleasant or painful
- EATING YOUR VEGGIES**
Not enjoyable or satisfying, mostly done out of discipline
- A GOOD WORKOUT**
Tough or challenging, but feeling good and glad we did it

PATTERNS / IDOLS

JESUS' WAY

EXAMPLE:

Self-care and self-fulfillment is the way to happiness	Fullness of life comes from laying your life down and self-forgetfulness. Luke 9:23, Luke 17:33
People who hurt us in certain ways don't deserve mercy	Forgiving our enemies is the way we show that we belong to the Father. Matthew 5:44-45

